

***NOTE:** Jesus is both the son of David and the father of David. He is the father of David because He is God. He is the son of David because He is a man.*

6. **Thought Question:** Read Daniel 7:14, 27; Matthew 5:5; Galatians 4:4-7 and Revelation 3:5 and then answer the following question:

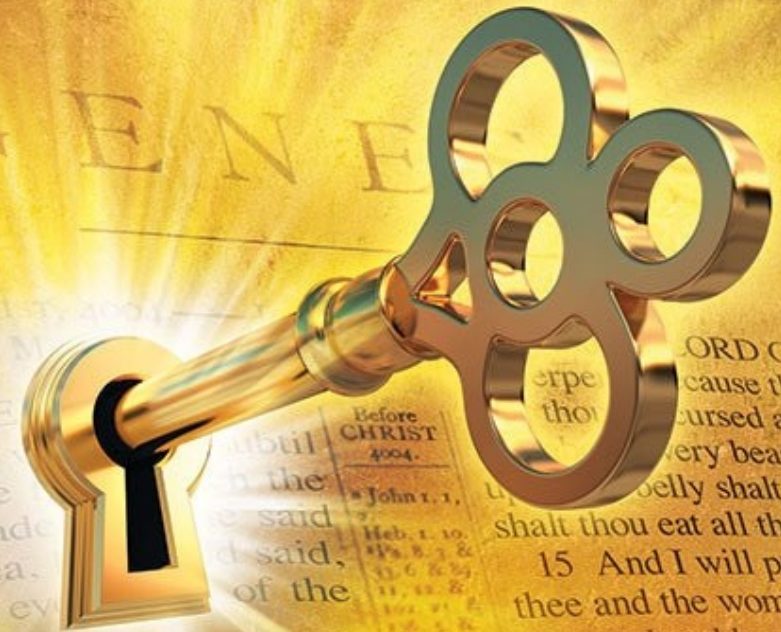
What three blessings has Jesus recovered for us by becoming our Redeemer or Kinsman?

- 1) _____
2) _____
3) _____

7. **What is our only means of access to the Father?,**

“Jesus said to him, “I am the _____, the _____,
and the _____. _____ comes to the Father
_____ through Me.” **(John 1.4:6)**

CRACKING *the* GENESIS CODE



SECRETS UNSEALED PRESENTS: "CRACKING THE GENESIS CODE"

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Cracking the Genesis Code Lecture #04 *"History's Hidden Conspiracy"*

Job 1:12	Leviticus 25:25
2 Chronicles 18:18-22	Leviticus 25:48, 49
Matthew 2:16	Deuteronomy 25:5
Revelation 12:4	Ruth 4:9
Genesis 1:26	Ruth 4:10
Job 1:6	Ruth 4:17
Luke 4:6	Matthew 1:5, 6, 16
John 12:31	Micah 5:2
Genesis 3:15	Romans 3:10, 23
Ruth 1:1, 2	Revelation 22:16
Genesis 45:7-8	Hebrews 2:14, 15
Ruth 1:6	John 14:6
Ruth 1:16, 17	Matthew 5:5
Ruth 1:20, 21	Galatians 4:7
Ruth 1:22	Revelation 3:5
Ruth 2:1, 2	Job 19:25-27

Jesus, the Kinsman

- Who was ultimately born from the line of Boaz in Bethlehem Ephratah?** "Salmon begot _____ by Rahab, Boaz begot _____ by Ruth, Obed begot Jesse, and Jesse begot _____ the king. . . . And Jacob begot Joseph the husband of Mary, of whom was born _____ called Christ. (**Matthew 1:5-6, 16**)
- Is there anyone within the human race who can redeem us from bondage, buy back our lost inheritance and perpetuate our name?** "There is _____ righteous, no, not one. . . . for all have _____ and fall short of the glory of God." (**Romans 3:10, 23**)
- When no one could be found within the human race to redeem the lost inheritance, who became our flesh and blood?** "And the _____ became flesh and dwelt among us, and we beheld His _____, the glory as of the only begotten of the Father, _____ of grace and truth?" (**John 1:14**)
- Is Jesus really our next of kin?** "Inasmuch then as the _____ have partaken of flesh and blood, He Himself _____ shared in the same, that through death He might _____ him who had the power of death, that is, the devil and _____ those who through fear of death were all their lifetime subject to bondage." (**Hebrews 2:14-15**)
- What is Jesus called in Revelation 22:16?** I am the _____ and the _____ of David, the _____ and _____." (**Revelation 22:16**)

12. According to Hebrew law, what was a kinsman supposed to do if one of his relatives sold himself into bondage?

“after he is sold he may be _____ again. One of his _____ may redeem him; or his uncle or his uncle’s son may redeem him; or anyone who is _____ of kin to him in his family may redeem him; or if he is able he may redeem himself.”

(Leviticus 25:48-49)

13. What was a kinsman supposed to do if one of his relatives sold his inheritance?

“If one of your brethren becomes _____, and has sold some of his possession, and if his redeeming relative comes to _____ it; then he may redeem what his brother sold.” (Leviticus 25:25)

14. What was the kinsman required to do if a husband died without leaving a male descendant?

“Then Boaz said, “On the day you _____ the field from the hand of Naomi, you must also buy it from Ruth the Moabitess, the wife of the _____, to perpetuate the name of the dead through his _____.” (Ruth 4:5)

15. What did Boaz agree to do?

“And Boaz said to the elders and all the people, “You are witnesses this day that I have _____ all that was Elimelech’s, and all that was Chilion’s and Mahlon’s from the hand of Naomi.” (Ruth 4:9)

16. What was the name of Ruth’s child and what significant person descended from him?

“And they called his name _____. He is the father of Jesse, the father of _____.” (Ruth 4:17)

“History’s Hidden Conspiracy”

Lecture #04

As we look upon the flow of human history, it appears to be composed of a naturalistic play and counter play of human decisions and actions. But is there more to human events than meets the eye? Are there, perhaps, invisible forces which are writing a history behind history? In this lesson we will see that the events of human history are merely visible shadows of an invisible conflict between Christ and Satan—that is to say, there is a history behind history!

**All quoted verses are taken from the “New King James Version” (NKJV).*

The History Behind History

1. When Job suddenly lost his children, his possessions, his health, his wife and, his friends, who was causing these calamities?

“So the LORD said to Satan, “Behold, all that he” [Job] has is in _____ power . . . So _____ went out from the presence of the LORD and struck Job with painful _____ from the sole of his foot to the crown of his head.” (Job 1:12; 2:7)

NOTE: Job’s suffering on earth was caused by Satan, not by God. The calamities which befell Job were not natural, but supernatural.

2. Read the story of 2 Chronicles 18, especially verses 18-22. In the light of your answer to the first question, who do you think was the lying, spirit in this passage? _____

NOTE: 1 Chronicles 18:33—34 describes how king Ahab was killed in battle in Ramoth-Gilead. His death might appear to have been a simple historical occurrence, but 2 Chronicles 18 explains that it had been previously decided in the heavenly council.

3. When the wise men failed to inform Herod about the birthplace of Jesus, What did the king do?

“Then Herod, when he saw that he was deceived by the wise men, was exceedingly _____; and he sent forth and put to death all the

_____ Children who were in Bethlehem and in all its districts,
from _____ years old and under.” (Matthew 2:16)

4. **Who was the villain behind the villain in Herod’s plot to destroy Jesus?**

“And the _____ stood before the woman who was ready to give birth, to _____ her Child as soon as it was born.”

(Revelation 12:4)

***NOTE:** Historical events in the visible world are merely shadows of a greater cosmic battle between God and Satan in the world we cannot see. Any attempt, therefore, to study history merely from a human perspective is bound to be superficial and incomplete. Every time we analyse a historical event, we must look for the "hidden agenda" which led to that event.*

Rulership Given, Rulership Lost

1. In the beginning God wanted man to have dominion This dominion was to be exercised: “over the fish of the _____, over the _____, of the _____ and over the cattle, over all the _____ and over every creeping thing that creeps on the earth.” (Genesis 1:26)

***NOTE:** Man was bequeathed two functions by God:
First, he was to be the king or ruler.
Second, the realm of his authority was to be planet earth.*

2. As a result of sin, man lost the right to rule and the planet was taken over by Satan. This is why Jesus called Satan “the _____ of this world.”
(John 12:31)
3. On the Mount of Temptation, Satan promised Jesus, on condition; of worship: “All this _____ I will give You, and their glory; for

***Note:** Amazingly, that which Satan intended to prevent by forcing Elimelech and his family to leave Bethlehem will now come to pass. That is to say, God transplanted Ruth from Moab to Bethlehem to fulfill the very thing which Satan intended to prevent!*

9. **What attitude did Naomi manifest as she was welcomed by the inhabitants of Bethlehem?**

“Do not call me Naomi [pleasant]; call me Mara [bitter], for the Almighty has dealt very _____, with me. I went out full, and the LORD has brought me home again _____. Why do you call me Naomi, since the LORD has testified _____ me; and the Almighty has afflicted me?” (Ruth 1:20-21)

***NOTE:** If Naomi had just known what God had in store for her she would have praised Him instead of complaining about Him!*

***Remember:** When we go through trials and tribulations; God has a plan. Nothing happens by coincidence. We may not be able to understand the reason for everything that happens in our lives, hut if we trust God, at the end we will see that His way was the best way!*

10. **At What period of the year did Naomi and Ruth arrive ‘in Bethlehem?**

“So Naomi _____, and Ruth the Moabite her daughter-in-law with her, Who returned from the country of Moab. Now they came to Bethlehem at the beginning of _____ harvest.” (Ruth 1:22)

11. **What did Ruth do upon arriving in Bethlehem and whom did she meet in the process?**

“There was a _____ of Naomi’s husband; a man of great wealth, of the family of _____; his name was Boaz. So Ruth the Moabite said to Naomi, "Please let me go to the _____, and _____ heads of grain after him in whose sight I may find favour.”

(Ruth 2:1-2)

5. **What happened to Elimelech's two sons after they had been married for ten years?**

"Then Mahlon and Chilion also _____; so the woman survived her two sons and her husband." (Ruth 1:5)

NOTE: Satan didn't even have to corrupt Mahlon and Chilion because they both died without descendants. Obviously the promised Seed could not come from them if it appeared like the line of Elimelech was finished!

As we shall soon find, the death of Elimelech and his two sons left Naomi without any hope of recovering the inheritance which Elimelech had sold when he emigrated to Moab. It also meant that Naomi would be a bondservant the rest of her days and the family name would disappear from history.

6. **What did Naomi decide to do after the death of her two sons?**

"Then she arose with her daughters-in-law that she might _____ from the county of Moab: for she had heard in the country of Moab how that the LORD had _____. His people by giving them bread."
(Ruth 1:6)

7. **What did Naomi encourage her two daughters-in-law to do when she was about to leave?**

"And Naomi said to her two daughters-in-law, "Go _____ each to her mother's _____. The LORD deal kindly with you, as you have dealt with the dead and with me." (Ruth 1:8)

8. **With what passionate words did Ruth entreat Naomi after Orpah returned to her people and to her gods?**

"Entreat me not to _____ you or to turn back from following after you; for wherever you go, I will go; and wherever you _____, I will lodge; your people shall be my _____ and your God, my God. Where you _____ I will die, and there will I be buried." (Ruth 1:16-17)

this has been _____ to me, and I give it to whomever I wish."

(Luke 4:6)

NOTE: Satan offered Jesus the two things which he had stolen from Adam at the beginning: Kingship as function and the earth as realm.

4. In 2 Peter 2:19 we are told that "for by whom a person is _____, by him also he is brought into _____."

NOTE: When _____ was overcome by Satan, he became a subject of Satan's kingdom. A deliverer more powerful than Satan was then needed. Amen!

5. **On a certain occasion, when the sons of God met in the heavenly council, who attended as the representative from planet earth?**

"Now there was a day when the sons of God _____ present themselves before the LORD, and _____ also came among them." (Job 1:6; 2:1)

Redemption Promised

1. **What ominous words did God speak to Satan after he had led Adam and Eve into sin?**

"And I will put _____ between you and the woman, and between your seed and her Seed; _____ shall bruise your _____, and you shall bruise His _____." (Genesis 3:15)

NOTE: God promised that He would send a Seed [descendant] to the world to do battle with Satan. In the process of the battle, the Seed would be wounded by Satan but Satan's head, in turn, would be crushed. That is to say, the Seed would recover that which Adam lost.

2. **Who was this promised Seed who would come to crush the serpent's head?**

“But when the fullness of the time had come, God sent forth His _____, born of _____, born under the law, to _____ those who were under the law, that we might receive the adoption as sons.”

(Galatians 4:4-5)

3. What did Satan attempt to do to the Seed of the woman when He was born?

“And the dragon stood before the _____ who was ready to give birth, to _____ her Child as soon as ‘it was born.’”

(Revelation 12:4)

***NOTE:** Throughout the entire Old Testament period, Satan attempted to keep the Seed from coming. After all, Satan’s very existence was at stake—if he could keep the Seed from coming, then his head could not be crushed. Satan did his utmost to uproot the holy line by trying to kill it and corrupt it. His methods can be clearly seen in the story of Cain and Abel (Genesis 4), the mingling of the sons of God with the daughters of men (Genesis 6:1-4), the story of Esther, the story of Joseph, the several attempts which Saul made to kill David, etc. In fact, the Old Testament, in its entirety, should be seen within the framework of the great controversy between God and Satan—God molding events to bring the Seed into the world and Satan trying to prevent it.*

Elimelech and Naomi

1. Where did Elimelech and Naomi live and what were the names of their sons?

“The name of the man was Elimelech, the name of his wife was Naomi, and the names of his two sons were _____ and _____

--Ephrathites of _____.” (Ruth 1:2)

2. What caused Elimelech and Naomi to leave their homeland in Bethlehem?

“Now it came to pass, in the days when the “judges ruled, that there was a

_____ in the land and a certain man of Bethlehem, Judah, went to dwell in the country of _____, he and his wife and his two sons.” (Ruth 1:1)

***NOTE:** There can be no doubt that this famine was caused by Satan for a very specific purpose. The story of Joseph in Genesis 38-45 clearly indicates that it was Satan’s intent to starve the ancestors of Christ to death. If Jacob’s, family could be starved to death, no Seed could come. Thus Joseph explains to his brothers: “And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. So now it was not you who sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.” (Genesis 45:7-8)*

It appears that Satan saw something special in the family of Elimelech. He somehow knew that God had special plans for this family, so he caused the famine which removed them from Bethlehem and forced them to emigrate to Moab.

3. What happened to Elimelech after he _ moved to Moab?

“Then Elimelech, Naomi’s husband, _____; and she was left, and her two sons.” (Ruth 1:3)

***NOTE:** Satan’s plan was working beyond his highest expectations. Elimelech was now dead. No more descendants could come from him; But the problem of Elimelech’s two sons remained, the Seed could still come from them!*

4. Whom did Elimelech’s two sons marry?

“Now they took wives of the women of Moab: the name of the one was _____, and the name of the other _____.”

(Ruth 1:4)

***NOTE:** Satan now had to focus on Elimelech’s sons because the promised Seed could still come through them. If he could somehow get them to marry women from Moab, he could cause them to lose their faith and corrupt the holy line. After all, Moab was notorious for its wickedness. The nation originated through an incestuous relationship between Lot and one of his daughters (Genesis 19:35-37). Moab also corrupted the children of Israel when they were about to enter the promised land of Canaan (Numbers 25)*