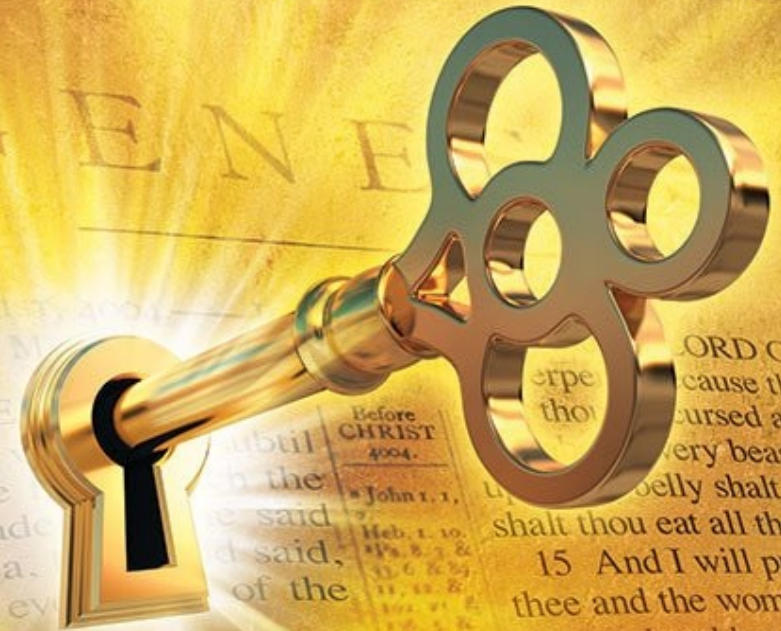


CRACKING *the* GENESIS CODE



#13

STEPHEN BOHR

SECRETS UNSEALED PRESENTS: “CRACKING THE GENESIS CODE”

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**Unless stated, All quoted verses are taken from the
“New King James Version” (NKJV).*

Genesis 3:15	II Peter 3:5, 6	Revelation 20:1
I John 3:12	Genesis 7:21-23	II Peter 3:10-13
Genesis 4:25	Patriarchs and	Matthew 25:13
Matthew 24:37-39	Prophets p. 99	Mark 13:33
Genesis 6:1-4	Matthew 24:37	Matthew 25:31-46
Genesis 6:5, 11, 12	Matthew 24:38, 39	Matthew 24:44
II Peter 2:5	Matthew 24:40	Matthew 25:14-30
Hebrews 11:7	II Corinthians 6:14, 18	Luke 19:13
Genesis 6:3	II Timothy 3:1-5	
Genesis 7:8, 9	Revelation 14:6	
Genesis 2:5, 6	Revelation 14:14	
Genesis 1:2	Matthew 25:10	
Genesis 1:7	Revelation 15:5-8	
Genesis 7:11	Revelation 22:11	
Genesis 7:16	Matthew 24:21, 22	
Genesis 7:10	Isaiah 24:1, 2, 4	
Genesis 7:11	Jeremiah 4:23	

Living in Expectancy

After comparing the flood with His coming, Jesus gave some very practical counsels about how we should live while we wait:

- “_____ therefore, for you know neither the day nor the hour in which the Son of Man is coming”. (**Matthew 25:13; see also Revelation 3:3; 1 Thessalonians 5:6; Mark 13:34, 35, 37**). To watch means to “be awake and sober.” (**Matthew 26:38, 40, 41**)
- “Take heed, watch and _____ for you do not know when the time is.” (**see also, Luke 18:1-8**)
- “Therefore you also be _____ for the Son of Man is coming at an hour you do not expect” (**Matthew 24:44; 25:10; see also, Luke 1:17 and Revelation 19:7**)
- We are to wisely _____ that which belongs to the Master (**Matthew 25: 14-30**)
- We should do _____ until He comes. (**Luke 19:13**)
- Jesus’ parable in Matthew 22:1-14 is apropos. The man without a wedding-garment did not sneak into heaven. The examination of the garments represents the judgment which now transpires in heaven! The separation of the righteous and wicked takes place before Jesus comes.
- Let’s get down to business and prepare a character fit for heaven!!

“Noah’s Flood: Myth or Fact”

Lecture #13

In this lesson we will study the cataclysmic worldwide flood of Noah’s day. The reason why this study is so important is because Jesus said that it foreshadows the destruction which will fall upon the world at the very end of time. He said: “As it was in the days of Noah, so shall it also be at the coming of the Son of Man.” Now, is there more to this story than meets the eye? Let’s see!

Satan’s Hidden Pre-flood Agenda

1. **What does Genesis 3:15 explain about the warfare of the two seeds?**
Genesis 3:15 explains that there would be warfare between two seeds the _____ son and the _____ seed. . .
2. **Who was which seed in the story of Cain and Abel,?**
Abel was the _____ seed and Can was the Seed of the _____ one. (**I John 3:12**). By influencing Cain to kill Abel Satan thought he had gotten rid of the seed.
3. **Who took the genealogical lineage place of Abel?**
Genesis 4:16-24 presents the genealogy of _____ and Genesis 5 delineates the genealogy of _____ who took the place of Abel. (**Genesis 4:25; 5:6**)

NOTE: Before we are able to discover the devil’s hidden pre-flood agenda we must review a few things about the world before the flood.
 - 1) Between creation and the flood there was large period of 1656 years.
 - 2) Before the flood, human beings lived to be over 900 years old. Though sin had entered the world, Their physical and mental energy must have been enormous. Imagine a scientist working in a laboratory for close to 900 years.

- 3) *The world before the flood was very close to its pristine beauty. There were no drastic temperature changes and there was no scarcity of food or natural resources.*
- 4) *Most likely there was very little disease. God had told man to be fruitful and multiply. Imagine how many children 900 year old people could have. There must have been millions, if not billions of people on the planet the day before the flood!*

4. **What does Genesis 6:1-4 speak about?**

The “_____ of God” and the “_____ of men.”

NOTE: Some Bible teachers have thought that the “sons of God” were angels and the daughters of men” were humans. This view must be questioned for at least three reasons:

- 1) *The immediate context indicates that the sons of God were the descendants of Seth and the daughters of men were the descendants of Cain.*
- 2) *Genesis is the book about two seeds: Cain and Abel, sons of God and daughters of men, Isaac and Ishmael, Jacob and Esau, etc. In every one of these cases both seeds are human.*
- 3) *The Bible elsewhere makes it clear that the sons of God are those who have been converted to Jesus Christ (see, for example, Galatians 4:4-6; John 1:12-12; Romans 8:15-17).*

5. **What did Satan achieve by mingling the seeds?**

By mingling the seed of the woman with his own seed, Satan reduced the number of faithful people on the planet to _____. **(II Peter 2:5)**

NOTE: If God had not wiped out the iniquitous pre-flood race, the whole of humanity would have degenerated to the point where there would be no holy line through which to introduce the Messiah into the world!!

The Sinfulness of the Pre-flood Race

1. **How does Genesis 6 describe the almost total depravity of the race before the flood?**

“Then the LORD saw that the _____ of man was

NOTE: God’s people will remain on the earth during the tribulation. During this time of trouble the faith of God’s people will be severely tested. They will feel much like Noah and his family did in the ark. As time goes by they will wonder whether God has forsaken them. But they will not let go. They will have the experience which the widow had in the parable of Luke 18:1-8. The wicked oppressors of the remnant will revile them but the remnant will prevail by faith.

9. **What will happen when Jesus returns to the earth?**

At last Jesus will come. Fire from heaven will combine with fire from the earth and the world will be devastated. Jeremiah saw that the earth was _____ form and _____. **(Jeremiah 4:23)**

Isaiah added that the inhabitants of the earth are _____ and few men are _____. **(Isaiah 24:6)**

10. **What will happen to Satan and the wicked at Jesus’ return?**

Satan and the wicked will be put in prison for _____ years. **(Revelation 20:1-3)**

NOTE: Satan will once again be obligated to remain on the planet. He will have lost his power base because all the wicked are dead. The planet will be dark, desolate and uninhabitable.

11. **What will happen at the end of the 1,000 years?**

After the thousand years, the “heavens will pass _____ with a great noise, and the _____ will melt with _____ heat: Both glue earth and the works that are in it will be burned up. Then Jesus will make a new _____ and a new _____ where righteousness dwells.” **(II Peter 3:10-13)**

12. **What should we be striving to become?**

Knowing that the heavens and the earth will be dissolved we ought to be holy in _____ and godliness. **(I Peter 3:11)**

5. **God's people are to make the cause of God their top priority.**

Immediately after comparing the days of Noah with coming, Jesus gave the parable of the faithful _____ (Matthew 24:42-51), the parable of the ten _____ (Matthew 25:1-14), the parable of the _____ (Matthew 24:14-30) and the story of the sheep and the _____ (Matthew 25:31-46).

6. **What population numbers were given to the righteous and the wicked?**

The contrast between the number of the righteous and the number of the wicked is given in **Revelation 9:16 and 14:1**. The righteous are _____ and the wicked are two hundred _____.

7. **What message is given from the temple in heaven when probation is finally closed?**

When the final message has been delivered to the world, the door of probation will close. This is seen in Revelation when the temple is filled with _____ and no one will be able to enter it until the seven last plagues have been poured out. (**Revelation 15:5-8**)

The moment when probation closes a voice is heard which says: "He who is _____, let him be Unjust still; he who is _____, let him be filthy still; he who is _____, let him be righteous still; he who is _____ let him be holy still" (**Revelation 22:11**)

8. **When does the destruction of the world come and what precedes it?**

The destruction of the world does not come precisely when the door closes. After Michael stands up, there will be a time of _____ such as the world has never experienced and then God's people will be _____. (**Daniel 12:1**) (see the background for this in **Genesis 32 and Jeremiah 30:7**)

_____ in the earth, and that _____ intent of the thoughts of his heart was _____ evil _____." (**Genesis 19:5**)

2. **What does Genesis 6:11, 12 emphasize about the evil thoughts of men being translated into action?**

"The earth was _____ before God, and the earth was filled with _____. . . So God looked upon the earth, and indeed it was corrupt; for flesh had corrupted their _____ on the earth."

3. **What does Luke 17:26-30 tell us about the story of the flood and the condition of the world at the end of time?**

Both the story of the flood and the story of _____ are presented as types of the condition the world will be in at the end of time. This must mean that the sins of Sodom were similar to those which were being committed before the flood.

***NOTE:** The name "Sodom" has become synonymous with sexual perversion. We know that homosexuality was practiced in the cities of the plain even to the point that the men of Sodom wished to have sexual relations with the angels who visited Lot's house (Genesis 19:5). Lot's daughters had learned the ways of Sodom very well. They made their father drunk so they could commit incest with him. (Genesis 19:35-38)*

4. **What does Ezekiel 16:49-50 tell us about the condition of Sodom before it was destroyed?**

It explains that Sodom had become selfish and materialistic:

"She and her daughter had _____, fullness of _____, and abundance of _____; neither did she strengthen the hand of _____, and _____."

***NOTE:** For a further graphic description of the depravity of the pre-flood race, read the sickening account in II Peter 2:4-22.*

The Message and Mission of Noah

1. **Before the world was destroyed, God sent a powerful worldwide message of warning. Who gave the warning to the world?**

“... Noah was a preacher of _____.” (II Peter 2:5)

***NOTE:** Judged by numerical standards, Noah’s “evangelistic crusade” was a tragic failure. Just imagine, of the millions of people who lived on the planet, only eight persons responded and they were all members of the same family! If the story of Noah represents what will happen in the end-time do you suppose that the majority will be on God’s side? Noah did not preach a smooth message. He denounced the sins of the antediluvians and called them to repent and allow God to change their behaviour.*

2. **What was Noah instructed to do by God? (Hebrews 11:7)**

“Noah not only preached a message but built an _____.”

***NOTE:** His words were backed up by his actions. He had a faith that worked. He invested all his time, efforts, strength, talents and resources into the building of the ark while the rest of the people were saving for a rainy day! Building the ark was not one job among many, it was his primary task! Notice that it was his building of the ark which condemned the world. Noah did the absurd because he believed God! Faith simply means trusting God enough to do what He says. But you cannot trust God unless you love Him and you cannot love him unless you know Him and you cannot know Him unless you spend time with Him!*

3. **Who accompanied Noah’s preaching to the pre-flood people? (Genesis 6:3)**

Noah’s preaching was accompanied by the power of the Holy _____ who was striving with human hearts.

***NOTE:** The Hebrew word “strive” (doon) means “to plead a cause, to contend, to judge” (see Proverbs 31:9; Jeremiah 30:13; Genesis 15:14; Genesis 49:16; Deuteronomy 32:36; 1 Samuel 2:10; Psalm 7:8; 50:4; 58:1; 72:2; 96:10; 110:6; Isaiah 3:13; Jeremiah 5:28; Zechariah 3:7). The Holy Spirit not only strove with human hearts but in the process the same Spirit was also judging them based on their response to his pleading!*

End-Time Fulfilment of the Noah Story

1. **What parallel conditions will exist at the end of time that existed at the time of the flood?**

The apostle Paul provides a long catalogue of sins which will characterize the world in the _____ days. The list begins with “lovers of _____” and ends with “lovers of _____” rather than lovers of God (II Timothy 3:1-5). This catalogue of sins describes the very conditions which existed before the flood.

2. **What message of warning has both God and the apostle Paul given to the Christians?**

The apostle Paul also warned Christians: “Do not be unequally yoked together” with _____” Come out from among them and be ye separate, says the Lord.” (II Corinthians 6:14, 17). We are reminded that the one sin which led to the demise of the antediluvian race was the mingling of the righteous with the unrighteous. This is why God calls His end-time people to come _____ of Babylon. (Revelation.18:4)

3. **What message of warning is given by the three angels of Revelation 14?**

The three angels of **Revelation 14:6-12** deliver God’s end-time Noah message to every _____, tribe, tongue and people.”

(Revelation 14:6) This message calls upon the world to _____ God and give _____ to Him because the hour of His Judgement _____ come. **(Revelation 14:7)**

4. **Who accompanies this message of warning?**

This message is accompanied by the power of the Holy _____ because it ripens the world and divides it into two camps. **(Revelation 14:14-19)**

an empty and disorderly state. All the wicked perished during this period. What do you suppose happened to Satan during this time? One author has stated: "Satan himself, who was compelled to remain in the midst of the warring elements, feared for his own existence" (Ellen G. White, Patriarchs and Prophets, p 99). The same thing that happened to Satan at the flood as will happen to him during the millennium. He will be bound to this dark earth and will lose his power base of people because they will all be dead!

4. What was the world like after the flood?

When Noah and his family came out of the ark, the earth had been cleansed of sinners and was totally changed. The world which then _____, perished being flooded with water. **(II Peter 3:6)**

Jesus and the Flood Story

1. What is the difference between the flood story and the second coming of Jesus?

In Matthew 24 Jesus drew a parallel between the flood story and his coming. He said: "But as the days of _____ were, so _____ will the _____ of the Son of Man be." **(Matthew 24:37)**

2. The word "until" is used twice by Jesus in Matthew 24:38-39. What were the pre-flood race doing before the flood came?

"they were eating and drinking, marrying and giving in marriage _____ the day that Noah _____ the ark and did not _____ until the flood came and took them all away."

***NOTE:** The word "until" marks two very important moments of time. The first "until" refers to the moment Noah entered the ark. The second "until" marks the moment when it started to rain. Between the first "until" and the second "until," which was seven days, the lost were alive but did not know that they were lost! At the end there will also be a period during which the lost will not know that they are lost!*

4. How long was the pre-flood probation period? (Genesis 6:3)

The pre-flood race was given a period of probation of _____ years.

As soon as Noah's preaching was over the _____ would be shut and probation would be finished!

5. Noah's message was accompanied by a powerful miracle. What was the miracle?

Noah did not have to hunt the animals down. The animals obeyed the voice of God and "went into the to _____ Noah." **(Genesis 7:15)**

***NOTE:** The miracle of the animals obeying God and entering the ark seems to indicate that human beings had fallen below animal level. This is the reason why Jude 10 calls them "brute beasts."*

6. Before the flood, it never rained, so where did the water come from?

The earth was not watered from above but rather a _____ went up from the earth and watered the whole face of the _____."

(Genesis 2:5, 6)

***NOTE:** The planet was covered with water before creation. (Genesis 1:2) On the second day, God placed part of the water above the earth and part of the water under the earth (Genesis 1:7). The water above provided a uniform climate—the whole world was "indoors", and the water below sprinkled the earth. At the flood, God did not have to create water, He merely brought the waters above back down and the waters below back up (Genesis 6:11). Just imagine Noah trying to convince the pre-flood race that it was going to rain!!! This appeared illogical, unreasonable, unscientific and empirically absurd and yet Noah preached on!!*

The Close of Probationary Time

1. What happened several days before the rains began to fall?

When Noah finished building and preaching, the LORD _____ him in." **(Genesis 7:6)**

***NOTE:** When the door of the ark closed the saved were saved and the lost were lost. After this there would be no changing of sides. At this time the Holy Spirit ceased to strive with the hearts of humanity. Although those*

outside the ark were lost when the door shut, they did not know it until it started to rain.

2. How long were Noah and his family in the ark before it rained?

Noah and his family were in the ark for _____ days before it started to _____.” (**Genesis 7:4, 10**)

***NOTE:** Have you ever wondered why God left Noah and his family in the ark for seven long days before it started to rain? God could have made it rain the very day they entered but He didn't. The faith of Noah and his family was tested to the utmost during this period. They must have wondered, "Will God fulfill His word and send the flood after all?" This was a time of triumph for those outside the ark and a time of apparent defeat for those in the ark. We can imagine the ridicule and imprecations of the multitude.*

The Cataclysmic Flood

1. The flood was a worldwide cataclysm. Some have thought that the flood was some local affair in the valley of Mesopotamia or that the flood story is a myth. But there are several Biblical, historical and geological reasons why this was a real worldwide flood in space and time:

- **The New Testament authors** understood the flood to be a historical and worldwide event. If we question the account of Moses, we must question also the reliability of Jesus, Peter, and Paul. (**Matthew 24:37-39; II Peter 2:5; Hebrews 11:7; II Peter 3:4-6**)
- **Genesis 6:5, 11-13** tells us that the **whole world** was filled with violence. Worldwide violence would necessitate a worldwide flood.
- Why would God put Noah, his family and the animals in a **boat** if this was to be only a local flood? Could they not have migrated to another location? (**Genesis 7:1-3**).
- What need would there have been to **preserve the species** if this was a mere local flood? The species could have survived elsewhere. (**Genesis 7:13**)
- **Genesis 7:4** states that God destroyed all living things which **He had made**. If creation was a worldwide event, then the destruction of all things which God made must also have been worldwide.

- The language of Genesis 7:17-19 is unmistakable: “the waters rose above the earth. . . . **prevailed** and **greatly increased**. . . . **prevailed exceedingly**.” This type of language would be meaningless if this was a local flood.
- **Genesis 7:19** is too clear to be misunderstood: “and all the **high hills** under the whole heaven were covered.”
- **Genesis 7:21** states that “**all** flesh died that moved upon the earth . . . and **every** man.”
- **Genesis 7:23, 24** says that God destroyed all living things. . . . and **only** Noah and his family remained.
- **Genesis 7:1-10** tells us that the **birds** which Noah sent out of the ark could find no resting place. This would not be true if this was a local flood.
- God’s promise of Genesis 8:21, 22 and the **rainbow** of Genesis 9:12, 13 would be meaningless at best and false at worst if this was some local flood.
- All **nations** of the world descend from the survivors of the flood. (Genesis 10:32; 11)
- **Memories** of a worldwide flood appear in every culture on the planet. This must mean that these go back to an original source.
- The **fossil record** and the **topography** of the earth indicate that at some time past there was a major worldwide catastrophe. Fossils can be found all over the world; Fossil animals have been found upright with food still in their mouths. Other fossils reveal animals which were crushed and dismembered before they were buried!

2. **From where did the great waters come?**

When the flood came the fountains of the great _____ were broken up and the _____ of heaven were opened. (**Genesis 7:11**). In other words, water came from above and from below the earth.

3. **How were Noah and his family preserved during the flood?**

Noah and his family were on earth during the destruction but they were _____ by Divine power. . .

***NOTE:** The world during flood returned to pre-creation chaos, that is, to*