

# SECRETS UNSEALED PRESENTS: "CRACKING THE GENESIS CODE"

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\*Unless stated, All quoted verses are taken from the "New King James Version" (NKJV).

| Review of Daniel 2                    | Hebrews 3:1, 2        | John 12:31-33           |
|---------------------------------------|-----------------------|-------------------------|
| Genesis 3:15                          | Deuteronomy 18:15-18  | Job 1:8; 2:1, 2         |
| The serpent and                       | Acts 3:22-26          | Luke 10:18              |
| Revelation 12                         | Revelation 12:1, 2    | John 19:30              |
| Three Stages of<br>Revelation 12      | Jeremiah 31:32        | Revelation 12:5         |
| Structure of Revelation 12            | Jeremiah 6:2          | Revelation 12:10-12     |
| Revelation 12:1-5                     | Genesis 1:16          | (Revelation 12:6, 13-15 |
| Exodus 1:13,14                        | Malachi 4:2           | Revelation 12:16        |
| Exodus 2:23-25                        | John 5:39             | Revelation 12:17        |
| Ezekiel 29:3                          | Genesis 37:9-10       | John 12:24              |
| Exodus 2:1, 2                         | Genesis 49:28         | Galatians 3:16          |
|                                       | John 8:34-36          | Galatians 3:29          |
| Exodus 1:22                           | Matthew 1:21          |                         |
| Exodus 12                             | Matthew 2:13-15       |                         |
| Deuteronomy 34:5, 6                   |                       |                         |
| Jude 9                                | Matthew 2:16          |                         |
| Matthew 17:3                          | Revelation 12:3, 4, 9 |                         |
|                                       | I Corinthians 5:7     |                         |
| Local/Worldwide;<br>literal/spiritual | Genesis 3:21          |                         |

### Final Persecution Against the Seed's Seed

|            |                    | h the woman and would go out to make   |
|------------|--------------------|--|
|            | wit                | C  |
| (Re        | ''-'               | h the rest of her  |
|            | velation 12:17).   |  |
| mus<br>rem | t mean that the re | woman we have already identified as Christ. This mnant of the Seed must be the remnant of Jesus! A rion of a roll of fabric. This warfare will be ne church. |
| The        | end-time remnar    | t will have two identifying characteristics. They will   |
| keep       | the                | of God and have the of Jesus   |
| Chri       | st (Revelation 1   | 2:17).   |
|            |                    | of God are a reference to the  |
| COIII      | manaments (see     | ,  |
|            |                    | (Revelation 19:10).  |
|            | of                 |  |

Is it your desire to be the seed of Jesus?

#### Satan's warfare Against the Woman

| When Satan was                     | s defeated at the cross, he directed his                         | onslaught against   |
|------------------------------------|--|---------------------|
| the                                | who had to flee into the   | where she           |
| had a place                        | by God, that they should   |                     |
| her there one the                  | ousand two hundred and   | days                |
| (Revelation 12:                    | 6).  |                     |
| <b>NOTE:</b> During exile.         | the 1260 years, the true church was po                           | ersecuted and in    |
| The one thousan                    | d two hundred and sixty days is the sa                           | ame period as the   |
| forty two                          | and the time, times and  | a time.             |
| This can be seen                   | by comparing Revelation 12:6 with 1                              | 2:13-15 and 13:5.   |
| (see the chart at                  | the end of this lesson).   |                     |
| The wings of an                    | represent God's pro  | ovidential care for |
| his people in the                  | wilderness (Exodus 19:4).  |                     |
|                                    | th the serpent spewed out of his mouth, multitudes, nations, and |                     |
| (Revelation 17:                    |  |                     |
| When the woma                      | n was being persecuted by the serpent                            | t, the              |
|                                    | helped her by swallowing up the wa                               | ters which the      |
| serpent spewed                     | out of its mouth (Revelation 12:16).                             |                     |
| <b>NOTE:</b> In other persecution. | words, there was to be a temporary r                             | espite from         |

## "The prince and the Dragon" Lecture #21

In the present lesson we want to study the prophecy of Revelation 12. Even a quick look at this chapter reveals that it bears a very close relationship to Genesis 3:15. Let's delve right into our study by reviewing the basic elements of Genesis 3:15.

### The Four Elements of Genesis 3:15 and the Exodus Story

In our study of this magnificent verse, we noted four basic ideas:

1) Enmity, 2) Woman, 3) Serpent, 4) Seed.

These four ideas are fully developed in Revelation 12:1-5. But before we delve into the Revelation passage, we must study another Old Testament story: The exodus of Israel from Egypt.

| 1. | God is spoken of as israel's                            | (Jeremian 31:32).     |
|----|---|-----------------------|
| 2. | Israel was in cruel and bitter                          | to the Egyptians      |
| 3. | Israel was crying out to God in travail (Exodus 2:23).  | because of her        |
| 4. | Israel's taskmaster was Pharaoh who in (Ezekiel 29:3).  | is called the great   |
| 5. | A deliverer was born and his name water (Exodus 2:1-2). | is                    |
| 6. | Pharaoh feared he might lose his                        | and therefore had all |

| the            | infa          | ants killed, but | Moses was p           | protected in Egypt   |
|----------------|---------------|------------------|-----------------------|----------------------|
| (Exodus 1:2    | 2).           |                  |                       |                      |
| God called M   | loses and Isr | rael out of      |                       | (Hosea 11:1).        |
| The death of   | the Passover  | r lamb marked    | the                   | of Israel            |
| from bondag    | e (Exodus 1   | 2:21-23).        |                       |                      |
| Israel was     |               | in the sea       | (I Corinthia          | nns 10:1-4).         |
| Moses then f   | asted for for | ty days on Mo    | unt Sinai (Ex         | xodus 34:28).        |
| Moses then g   | ave Israel th | ie               | whic                  | ch God had spoken to |
| him from the   | mountain (I   | Exodus 34:32)    | ) <b>.</b>            |                      |
| The            |               | of Moses shon    | e on the mou          | ıntain               |
| (Exodus 34:    | 29-34).       |                  |                       |                      |
| Moses interc   | eded for his  | people by offe   | ring his own          | in                   |
| place of their | s (Exodus 3   | 2:30-32).        |                       |                      |
| Moses broug    | ht            | from a           | a rock (Exod          | us 17:1-6),          |
|                | fro           | om heaven (Ex    | k <b>odus 16),</b> an | d raised a           |
|                | in the        | wilderness (N    | umbers 21:9           | )).                  |
| Moses organ    | ized the twel | lve              | (Exc                  | odus 24:4) and       |
|                |               | men to c         |                       |                      |
| (Exodus 24:    |               |                  |                       |                      |

### The Seed's Victory

| Christ's victory is a  | mplified in Revelation 12  | 2:10-12. There we are told     |
|------------------------|----------------------------|--------------------------------|
| that the heavenly ho   | ost sang: "Now             | and strength, and the          |
| 0                      | f our God, and the power   | of His                         |
| Christ have come, for  | or the                     | of our brethren, who accused   |
| them before our Go     | d day and night has been   | l                              |
|                        |                            |                                |
| Even though Satan      | was cast out of Heaven v   | when he rebelled against God,  |
| he still represented   | this world in the heavenl  | y council (see Job 1; John     |
| 14:30). But when C     | hrist died on the cross th | e prince of this world was     |
| *                      |                            | This is what Jesus meant       |
|                        | w fall lik                 |                                |
|                        |                            | e second Adam, gained the      |
|                        | rst Adam failed (see Roi   | . •                            |
| ý                      | •                          | ,                              |
| In the light of Chris  | t's victory, the heavens a | and those who dwell in them    |
| were invited to        | (Revelatio                 | n 12:12). Satan can no longer  |
| pester the heavenly    | hosts.                     |                                |
| 4 But the case of pl   | anet earth is different "V | Woe to the inhabitants of the  |
| earth and sea! For the |                            |                                |
|                        |                            | , because he knows             |
| that he has a short    | , 00                       |                                |
| " (Re                  | evelation 12:12). This ray | ge is described in Verse 6 and |
| verses 13-15.          | ,                          | -                              |

| 5. | Jesus called (Matthew 10:1) disciples and established   | <b>16.</b> The patience of Moses was severely tested by the constant oppo |            |
|----|---|---|------------|
|    | men to carry on His work (Luke 10:1, 17).   | the Jewish leaders and the people and yet he was the                      |            |
|    |   | man who ever lived.   |            |
| 6. | Jesus was constantly criticized by people He came to save. They   |   |            |
|    | constantly wanted to Him.   | 17. Moses died, was by God, and was resurrecte                            | d by       |
|    |   | Christ and ascended to heaven . (Deuteronomy 34:5, 6; Jude 9              | 9;         |
| 7. | Jesus died, resurrected and was up to God and His throne  | <b>Matthew 17:3).</b>   |            |
| ٠. | (Revelation 12:5; see also Acts 1:9-11).  |   |            |
|    | (Revelation 12.3, see also Acts 1.3-11).  | <b>18.</b> God promised to send a prophet greater than                    |            |
|    |   | (Deuteronomy 18:15-18).   |            |
| 8. | The sacrifice of Jesus as the Lamb of God marked the deliverance of   | (Deater only 10112 10).   |            |
|    | God's people from their (I Peter 1:18-20).  |   |            |
|    |   | The Literary Structure of Revelation 12                                   |            |
| 9. | Satan constantly tried to keep Jesus from going to the cross because He   |   |            |
|    | knew that the death of Jesus would crush his head (see Genesis 3:15, 21).   | 1. Revelation 12 describes three stages in the great controversy be       |            |
|    | For example, on the Mount of Temptation Satan offered Jesus the   | Christ and Satan. The first stage is the battle against the woman         |            |
|    | of the world (Luke 4:5-7).  | (Verses 1-5, 7-12). The second stage is the wa                            | _          |
|    | In Matthew 16:22-23 Satan used to keep Jesus from   | the (verse 6, 13-15). And the third stage is the                          | ne final w |
|    | going to the cross. In Matthew 27:40 the crowd tried to entice Jesus to   | against the remnant of her Seed (verse 17).                               |            |
|    | come down from the (for examples see Matthew 17:4;  |   |            |
|    | John 12:27-31; Matthew 27:40).  | 2. The literary structure of Revelation 12 is important (see chart).      | A careful  |
|    | Note: The question is: If Satan did not want Jesus to die, why then did he  | study of this chapter reveals that verse 1-5 are amplified in verse       | es         |
|    | influence the Jews and Romans to kill Him? The answer is actually quite   | , verse 6 is enlarged upon in verses                                      | ,          |
|    | simple. In order to save man, the death of Jesus had to be voluntary.<br>He must offer His life; it could not be taken from him forcibly. If Satan        | and verse 17 is fully developed in chapters 13 and                        |            |
|    | had forcibly taken the life of Jesus without His consent, then the death of   |   |            |
|    | Jesus would have had no redemptive value.   |   |            |
|    | It is clear that the story of Moses was fulfilled on a larger scale in Jesus.   | The Woman of Revelation 12  |            |
|    | Moses delivered literal Israel from literal bondage in literal Egypt to the<br>literal land of Canaan. A literal lamb was slain, literal water came       | 1 A complete the decoder of A at 2,222 26 managed that                    | ~ 41- ~    |
|    | from a literal rock and literal bread came from heaven. A literal serpent   | 1. A careful study of Acts 3:22-26 reveals that is                        | s une      |
|    | was raised a literal desert to prevent literal death. It is obvious that what<br>was literal and local with Old Testament Israel is to be understood in a | prophet greater than Moses.   |            |
|    | spiritual and worldwide sense today.  |   |            |
|    |   | 2. When Jesus was about to be born into this world, the whole of h        | numanity   |

| was in to sin (John 8:32-34; Hebrews 2:14-15).   |
|--|
| The woman of Revelation 12:1-2 represents (see   |
| Jeremiah 6:2). Jesus was the seed of Abraham and of David. According to  |
| Jesus "salvation is of the" (John 4:22, 25).   |
| <b>NOTE:</b> What this means is that Jesus was born from the lineage of the Jewish nation, that is, from Old Testament Church.   |
| In Genesis 37:9-10 the sons of Jacob are compared to   |
| <b>NOTE:</b> The twelve stars the woman has on her crown represents the children of Israel. (see Genesis 49:28). Jesus was born from the Old Testament Church.   |
| TI 07 1 1 1 10 10 10 1   |
| The woman of Revelation 12:1-2 was crying out in to  |
| The woman of Revelation 12:1-2 was crying out in to give birth.  |
| · · · · · · · · · · · · · · · · · · ·  |
| give birth.  NOTE: The children of Israel longed for the coming of the Messiah to  |
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| wnen ne saw                       | what appeared to be a defenceless back  | by, born on his turf.                                 |
|-----------------------------------|---|---|
|                                   | was born, King Herod had all the male (Matthew 2:16).   | children two years and                                |
| was Satan wh                      | od feared that the deliverer would take<br>ho feared for his own existence. Thoug<br>ymbol of Satan, it also represents Rom                                     | the dragon is   |
| Jesus was pro                     | otected from Satan's wrath in   | from where  |
| He was later                      | called out (Hosea 11:1).  |   |
| thrown over a                     | hill Jesus on other occasions during F Him in a storm (Matthew 8:23  (Luke 4:28-30), a  (John 8:44, 59) and the demons  Apart (Mark 1:24).                      | -27), tried to have Him                               |
|                                   |   |   |
|                                   | Other Events of the Seed's Li   | ife   |
|                                   | Other Events of the Seed's Li  ptized in the river (Nor days in the wilderness (Matthew 4:  | Matthew 3:16-17) and                                  |
| then fasted for After His bap     | ptized in the river (N  | Matthew 3:16-17) and <b>2).</b>                       |
| After His bap                     | ptized in the river (Nor days in the wilderness (Matthew 4:   | Matthew 3:16-17) and <b>2).</b> ingdom from a         |
| After His bap                     | ptized in the river (Nor days in the wilderness (Matthew 4:  otism Jesus explained the law of His king (Matthew 5:1, 17, 21-22, 28).                            | Matthew 3:16-17) and <b>2).</b> ingdom from a         |
| After His bar  The  Transfigurati | ptized in the river (Nor days in the wilderness (Matthew 4: potism Jesus explained the law of His kit (Matthew 5:1, 17, 21-22, 28) of Jesus shone as the sun on | Matthew 3:16-17) and 2).  ingdom from a  the Mount of |