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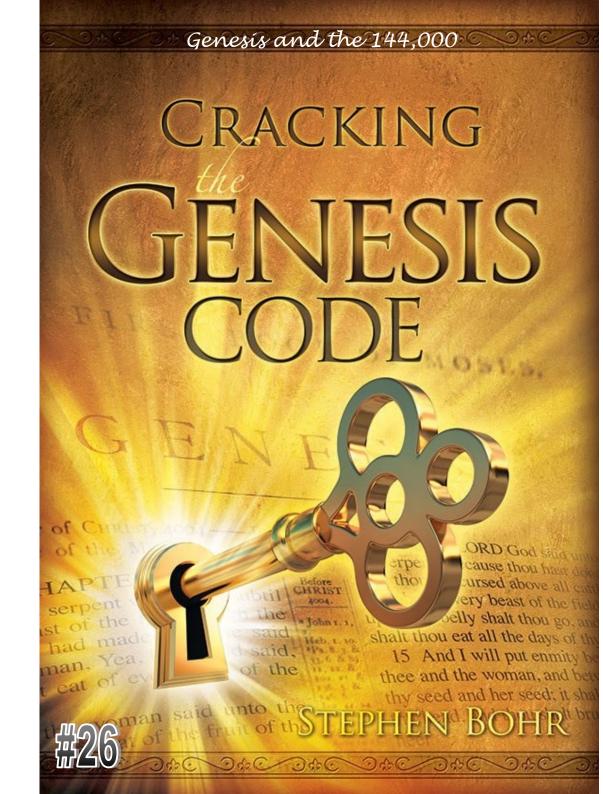
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# SECRETS UNSEALED PRESENTS: "CRACKING THE GENESIS CODE"

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\*Unless stated, All quoted verses are taken from the "New King James Version" (NKJV).

Revelation 21:10-13	Revelation 22:14	Genesis 5:24
Revelation 7:1-3	Genesis 49:1, 2	Hebrews 11:5
Revelation 7:4-8	Genesis 49:17	Matthew 7:13, 14
Revelation 6:15-17	Revelation 22:14	
Romans 2:28, 29	Revelation 12:17	
Galatians 3:16	Revelation 14:12	
Galatians 3:27, 29	Revelation 19:8	
Romans 9:6-8	Revelation 22:11	
John 1:47	Isaiah 26:13	
John 8:37,:38, 44	Psalm 15	
Revelation 21:12	Revelation 13:16-17	
Revelation 22:14	Revelation 14: 1-5	
Revelation 22:15	1saiah 60:18	
Revelation 2:-7	Matthew 5:8	
Revelation 21:7	Hebrews 12:14	
Revelation 21:8	I John 3:1-3	
Revelation 15:2	Isaiah 33:14-17	



## The Gates of the City

1.	What city did John see coming down from heaven? How many gates		
	did the city have and whose names were inscribed on the gates?		
	"And he carried me away in the Spirit to a great and high mountain, and		
	showed me the great city, the holy, descending out of		
	heaven from God, having the glory of God. Her light was like a most		
	precious stone, like a jasper stone, clear as crystal. Also she had a great and		
	high wall with gates, and twelve angels at the gates, and		
	names written on them, which are the names of the twelve		
	of the of Israel: three gates on the east, three gates on the		
	north, three gates on the south, and three gates on the west.		
	(Revelation 21:10-13)		
2.	the names of the sons of Israel. If there are twelve gates it must mean that the redeemed will enter through all of them.  What were the four angels doing while the 144,000 were being sealed?		
	"After these things I saw four angels standing at the four corners of the		
	earth, the four winds of the earth, that the wind should not		
	on the earth, on the sea, or on any tree. Then I saw another		
	angel ascending from the east, having the seal of the living God. And he		
	cried with a loud voice to the four angels to whom it was granted to		
	the earth and the sea, saying, 'Do not the		
	earth, the sea, or the trees till we have the servants of our		
	God on their foreheads." (Revelation 7:1-3)		
	· · · · · · · · · · · · · · · · · · ·		
	<b>NOTE:</b> While the angels are holding the four winds, the door of probation is open. But the moment the angels release the winds, the tribulation ensues and the earth is filled with strife, war, and bloodshed. The purpose of the		

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seal is to identify those who will be protected during the tribulation when the winds of strife have been released.

Whose children were sealed and what were their names?

3.

"And I heard the nur	mber of those who were sealed. One hu	ındred and
forty-four thousand	of all the tribes of the children of	
	were sealed: Of the tribe of	
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed;	of the tribe of
	twelve thousand were sealed.	
(Revelation 7:4-8)		
<b>NOTE:</b> The names of found on the gates of	of the 144,000 sealed ones are identical f the New Jerusalem.	l to the ones
What will occur sh	ortly after the 144,000 are sealed?	
"And the kings of th	e earth, the great men, the rich men, the	e commanders
the mighty men, eve	ry slave and every free man, hid thems	elves in the
and in	the rocks of the mountains, and said to	o the
mountains and rocks	, ' on us and hide us fr	om the face of
Him who sits on the	throne and from theo	of the Lamb!
For the great	of His wrath has come, and w	ho is able to

refusing bribes, who	his ears from hearing of bloodshed,
	nis eyes from seeing evil. He will dwell on high; his
place of	will be the fortress of rocks;
will be given him, his	will be sure. Your eyes will
	g in His beauty; they will see the tha
is very far off." (Isai:	h 33:14-17)
Т	ne Enoch Generation
What person in Gen	esis foreshadows those who will be translated
from among the livi	ıg?
"And Enoch walked	vith God; and he not, for God
him." What is meant by the	e expression, "God took him"?
What is meant by the "By faith Enoch was 'and was not was taken he had this	
What is meant by the "By faith Enoch was and was notwas taken he had this (Hebrews 11:5)	e expression, "God took him"?  aken away so that he did not see,, because God had taken him'; for before he testimony, that he God."
what is meant by the "By faith Enoch was and was not was taken he had this (Hebrews 11:5)  What did Jesus say	e expression, "God took him"?  Taken away so that he did not see, , because God had taken him'; for before he testimony, that he God."  About entering gates in the end-time?
What is meant by the "By faith Enoch was and was not was taken he had this (Hebrews 11:5)  What did Jesus say "Enter by the	e expression, "God took him"?  aken away so that he did not see,, because God had taken him'; for before he testimony, that he God."  about entering gates in the end-time? gate; for wide is the gate and
what is meant by the "By faith Enoch was and was not was taken he had this (Hebrews 11:5)  What did Jesus say "Enter by the i	e expression, "God took him"?  Taken away so that he did not see,
What is meant by the "By faith Enoch was and was not was taken he had this (Hebrews 11:5)  What did Jesus say "Enter by the is many who go in by it	e expression, "God took him"?  aken away so that he did not see,, because God had taken him'; for before he testimony, that he God."  about entering gates in the end-time? gate; for wide is the gate and

3. What wonderful promise does God make to His victorious people? "Violence shall no longer be heard in your land, neither wasting nor destruction within your borders; but you shall call your Salvation, and your Praise." (Isaiah 60:18) A Character Fit for Heaven Who only will be able to see God? "Blessed are the in heart, for they shall God." (Matthew 5:8) **NOTE:** In contrast, those who are unfaithful will cry for the rocks to fall on them to hide them from the presence of Jesus. 2. According to the book of Hebrews, who only will see the Lord? "Pursue with all men, and , without which no one will see the Lord." (Hebrews 12:14) 3. What will God's people be doing as they wait for Jesus to come? "Behold what manner of the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be Him, for we shall Him as He is. And everyone who has this hope in Him himself, just as He is pure." (I John 3:1-3) According to the prophet Isaiah, who shall see the king is His beauty? 4. "Who among us shall dwell with the devouring? Who among us shall dwell with \_\_\_\_\_\_ burnings?" He who righteously and \_\_\_\_\_ uprightly, he who the gain of oppressions, who gestures with his hands,

righteous are safe and sound, protected by the seal of the living God.

#### The Identity of Israel

	For he is not a Jew who is one		
١	which is outward in the		
_	; and circumcision is	that of the	, in the
	Spirit, not in the letter; whose praise is	s not from men but from	God."
(	(Romans 2:28-29)		
0	<b>NOTE:</b> The apostle Paul makes it cry defined by his blood line, his surname one who has had his heart changed by outward behaviour is the natural cons	or the place he lives. A t the Holy Spirit—one wh	true Jew is hose
]	How many seeds does Abraham hav	ve?	
۷	'Now to Abraham and his	were the promises ma	ade. He do
ľ	not say, "And to," as c	of many, but as of	,
	not say, "And to," as of and to your Seed," who is Christ." (		,
] 		Galatians 3:16)  comised Abraham seed su e for this seed was to pre- to the world so that it wot	ich as cou serve the
	"And to your Seed," who is Christ." ( NOTE: There is no doubt that God properties to be numbered. But the sole purpose truth and spread the gospel message to be prepared to receive THE SEED, Jesus How may we become the seed of Ab	Galatians 3:16)  comised Abraham seed sue for this seed was to preso the world so that it would so that it w	uch as cou serve the uld be
! !	"And to your Seed," who is Christ." ( NOTE: There is no doubt that God properties of the numbered. But the sole purpose truth and spread the gospel message to be prepared to receive THE SEED, Jesus	Galatians 3:16)  comised Abraham seed sue for this seed was to preso the world so that it would so that it w	uch as cou serve the uld be
	"And to your Seed," who is Christ." ( NOTE: There is no doubt that God properties to be numbered. But the sole purpose truth and spread the gospel message to be prepared to receive THE SEED, Jesus How may we become the seed of Ab	Galatians 3:16)  comised Abraham seed sue for this seed was to preso the world so that it works Christ.  craham?  into Christ have	uch as cou serve the uld be put on
/ / / / / / / / / / / / / / / / / / /	"And to your Seed," who is Christ." ( NOTE: There is no doubt that God property the numbered. But the sole purpose that and spread the gospel message to be prepared to receive THE SEED, Jesus How may we become the seed of Ab "For as many of you as wereChrist. There is neither Jew norfree, there is neither male nor female;	Galatians 3:16)  comised Abraham seed sure for this seed was to preso the world so that it works Christ.  craham?  into Christ have, there is neither for you are all	uch as cou serve the uld be put on r slave nou in
! !! !! !! !! !! !! !! !! !! !! !! !! !	"And to your Seed," who is Christ." (CNOTE: There is no doubt that God proposed to the sole purposed that and spread the gospel message to be prepared to receive THE SEED, Jesus How may we become the seed of Ab "For as many of you as wereChrist. There is neither Jew nor	Galatians 3:16)  comised Abraham seed sure for this seed was to preso the world so that it works Christ.  craham?  into Christ have, there is neither for you are all	uch as cou serve the uld be put on r slave nou in

According to the apostle Paul, are all the literal children of Abraham			
really Israelites?			
"But is it not that the word of God has taken no effect. For they are not all			
who are of Israel, nor are they all			
because they are the of Abraham; but, "In Isaac your seed			
shall be called." That is, those who are the children of the,			
these are not the children of God; but the children of the promise are			
as the seed." (Romans 9:6-8)			
<b>NOTE:</b> The apostle Paul could not make things any clearer. Mark what he is saying: Not all Israelites are truly Israelites. In Galatians 4:21-31 the apostle Paul explains that the Jews who reject the Messiah are not descendants of Isaac but rather descendants of Ishmael.			
What words did Jesus speak to Nathanael when He encountered him			
for the first time?			
"Jesus saw Nathanael coming to Him, and saith of him, 'Behold an			
indeed, in whom is no!'" (John 1:47)			
<b>NOTE:</b> The context of this declaration by Jesus clearly indicates that Nathanael was an Israelite indeed because he confessed that Jesus was Son of God, the King of Israel (John 1:49)			
What did Jesus say to those who claimed to be the seed of Abraham			
but rejected Him?			
"I know that ye are Abraham's; but ye seek to kill me,			
because My word hath no place in you. I speak that which I have seen			
with My Father: and ye do that which ye have seen with your			
Ye are of your father the devil, and the lusts of your			
father ye will do." (John 8:37-38, 44)			
NOTE: Mandada and de Clares II - Contactidada and de II - la con			
<b>NOTE:</b> Mark the words of Jesus. He first told the crowd that He knew they were the seed of Abraham. But Jesus then goes on to explain that though they are the seed of Abraham genetically, they are the seed of the devil spiritually; Jesus made it clear that literal Israel outside of Jesus is not the seed of Abraham.			

## The Character of the 144,000

"LORD who	may abide in Y	our tabernacle? Who	may dwell in Your hol
	-		, and
			neart; he who does not
		gue, nor	
		up a reproach against	
		is despised, but he ho	
		who swears to his ow	
			ey at,
nor does he ta	ike a bribe agaii	nst the innocent. He w	who does these things
shall never be	,	,, 	
What sterling	g character wi	ll be possessed by the	ose who are translate
_			
from among	the living?		
<u> </u>	- C	a Lamb standing on N	Mount,
"Then I looke	d, and behold,	=	Mount, d, having His Father's
"Then I looke and with Him	ed, and behold, and one hundred an	nd forty-four thousand	d, having His Father's
"Then I looke and with Him name written	one hundred an	nd forty-four thousand	d, having His Father's ard a voice from heave
"Then I looke and with Him name written like the voice	d, and behold, a one hundred an on their of many waters	nd forty-four thousand  . And I hea s, and like the voice o	d, having His Father's ard a voice from heaver floud thunder. And I
"Then I looke and with Him name written like the voice heard the sour	d, and behold, a one hundred at on their of many waters and of harpists p	nd forty-four thousand  . And I hea s, and like the voice o	d, having His Father's ard a voice from heaver floud thunder. And I ey as it
"Then I looke and with Him name written like the voice heard the sour were a new so	one hundred and on their of many waters and of harpists prong before the time.	. And I hea . And like the voice o laying their harps. Th hrone, before the four	d, having His Father's ard a voice from heave f loud thunder. And I ey as it living creatures, and
"Then I looke and with Him name written like the voice heard the sour were a new so the elders; and	one hundred and on their of many waters and of harpists prong before the tid no one could a	. And I hears, and like the voice of laying their harps. The hrone, before the four learn that song	d, having His Father's ard a voice from heaver floud thunder. And I ey as it
"Then I looke and with Him name written like the voice heard the sour were a new so the elders; and and forty-four	one hundred and on their of many waters and of harpists prong before the tild no one could at thousand who	. And I hears, and like the voice of laying their harps. The hrone, before the four learn that song	d, having His Father's ard a voice from heaver floud thunder. And I ey as it living creatures, and the hundred the earth. These are the
"Then I looke and with Him name written like the voice heard the sour were a new so the elders; and and forty-four ones who wer	one hundred and on their of many waters and of harpists prong before the tild no one could at thousand who are not	. And I hears, and like the voice of laying their harps. The hrone, before the four learn that song were redeemed from	d, having His Father's ard a voice from heaver of loud thunder. And I ey as it living creatures, and the hundred the earth. These are the for they are
"Then I looke and with Him name written like the voice heard the sour were a new so the elders; and and forty-four ones who wer	one hundred are on their of many waters and of harpists prong before the tild no one could be thousand who see not These are the	. And I hears, and like the voice of laying their harps. The hrone, before the four learn that song were redeemed from with women, it	d, having His Father's ard a voice from heave floud thunder. And I ey as it living creatures, and the hundred the earth. These are the for they are the Lamb
"Then I looke and with Him name written like the voice heard the sour were a new so the elders; and and forty-four ones who were wherever He	one hundred aron their of many waters and of harpists prong before the tid no one could arthousand who see not These are the goes. These we	. And I hears, and like the voice of laying their harps. The hrone, before the four learn that song were redeemed from with women, the ones who re redeemed from amount of the control of	d, having His Father's ard a voice from heave floud thunder. And I ey as it living creatures, and the hundred the earth. These are the for they are the Lamb
"Then I looke and with Him name written like the voice heard the sour were a new so the elders; and and forty-four ones who were wherever He fruits to God and with the fruits to God and with the source wherever He fruits to God and with the source wherever He fruits to God and with the source wherever He fruits to God and with Him name with the source where we have the source where where we have the source where we have the source where we ha	one hundred are on their of many waters and of harpists prong before the tild no one could be thousand who are not These are the goes. These we and to the Lamb	. And I hears, and like the voice of laying their harps. The hrone, before the four learn that song were redeemed from with women, the ones who re redeemed from amount of the control of	d, having His Father's ard a voice from heave f loud thunder. And I ey as it living creatures, and the hundred the earth. These are the for they are the Lamb ong men, being first was found n

"And the dragon was with the woman, and he went to	Commandmen	. 4 T
make war with the rest of her offspring, who the	Commanumen	ll F
of God and have the testimony of Jesus Christ."	1. Who checks the ID of th	nos
(Revelation 12:17) "Here is the of the saints; here are	"Also she had a great and	l hi
those who the commandments of God and the faith of	at the ga	ites
Jesus." (Revelation 14:12)	names of the twelve tribe	S O
4. What do the white robes represent?	2. What characterizes tho	se v
"And to her it was granted to be arrayed in fine, clean and	"Blessed are those who d	
, for the fine linen is the righteous of the	right to the tree of life, an	
saints." (Revelation 19:8)	city." (Revelation 22:14)	
5. What awesome words will be pronounced by Jesus when the door of probation closes?  "He who is unjust, let him be still; he who is filthy, let him be still; he who is righteous, let him be	<b>NOTE:</b> All those who are keepers. The text leaves to eat from the tree of life be Scripture passages indicathey love Jesus and prove	the i eca ate
still; he who is holy let him be still." (Revelation 22:11)	3. What characterizes those	se v
	"But outside are dogs and	
	immoral and	
6. How does the prophet Isaiah describe those who will enter through	practices a"	
the gates?	<b>NOTE:</b> Each of the chard	acto
"In that day this song will be sung in the land of Judah: "We have a strong	of one of the Ten Comma	
; God will appoint salvation for walls and bulwarks. Open	those inside and those ou commandments, those ou	
the, that the nation which		
the truth may enter in. You will keep him in perfect peace, whose mind is	4 494 1 14	•,
on You, because he in You." (Isaiah	4. All those who are in the	
26:1-3)	were they allowed to en	
	"To him who	

	Who checks the ID of those who	0 0	•
٠.	"Also she had a great and high wal	l with twelve gates, and	twelve
_	at the gates, and n	ames written on them, w	hich are the
n	names of the twelve tribes of the cl	nildren of Israel." (Reve	lation 21:12)
1	What characterizes those who wi	ill enter the gates into t	he city?
٠.	"Blessed are those who do His	that they	may have the
r	right to the tree of life, and may en	ter through the	into the
c	city." (Revelation 22:14)		
k e S	<b>NOTE:</b> All those who are within the keepers. The text leaves the imprese at from the tree of life because the Scripture passages indicate that the they love Jesus and prove it by keep	sion that they allowed in ey keep the commandmen ey are allowed into the c	nto the city to nts. Other city because
	What characterizes those who are "But outside are dogs and		•
	immoral and and		
	practices a" (Revelation		10 ves and
t	<b>NOTE:</b> Each of the characteristics of one of the Ten Commandments. those inside and those outside the commandments, those outside break	Thus there is a clear corcity. Those inside keep th	ıtrast between
A	All those who are in the city were	e at one time sinners. V	Vhy, then,
v	were they allowed to enter the cit	ty?	-
٠.	"To him who I w	vill give to eat from the t	ree of life,
	which is in the midst of the Paradis		
I	How will God look upon those w	ho overcome?	
	"He who shall		and Luvill ha

	his God and he shall be My	" (Revelation 21:7)
	<b>NOTE:</b> The sons of Israel have varie them were downright vile. Reuben he and Levi were bloodthirsty murderer But they overcame their defect of cha immortalized o the gates of the New	ad the backbone of a jellyfish. Simeo rs. Judah went to bed with a harlot. aracter and their names are
6.	What did those outside the city fail	I to overcome?
	"But the, unbel	lieving, abominable,
	sexually immoral, sorcerers,	, and all liars shall have
	their part in the lake which burns wit	h fire and brimstone, which is the
	second death." (Revelation 21:8)	
7.	What did the 144,000 gain the vict	ory over?
	"And I saw something like a sea of g	class mingled with fire, and those wh
	have the victory over the	, over his and over
	his and over the num	ber of his name" (Revelation 15:2
	NOTE: It is very clear that the 144,0 Jesus comes. And why is this? Simply victory over the beast, over his image trial ensues only at the very end of times.	y because they have gained the e and have refused his mark. This
	Why Twelve	Gates?
1.	Will everyone enter the city throug	gh the same gate?
	"Blessed are those who do His Com	nandments that they may have the
	right to the tree of life, and may ente	r through the into the
	city." (Revelation 22:14)	
2.	What awesome prophecy did Jaco he died?	b utter concerning his sons before
	"And Jacob called his sons and said,	'Gather together, that I may
	you what shall befall y	you in the days:

'Gather together and hear, you sons of Jacob, a	and listen to
your father." (Genesis 49:1-2)	
<b>NOTE:</b> We are accustomed to hearing that the profiles which characterizes every person on e reveals that there are really twelve different per of Jacob had particular strengths and weakness	earth. But Genesis 49 ersonality profiles. Each son
What evil trait of character did Dan possess	?
"Dan shall be a by the way, a	by the path
that bites the horse's heels so that its rider shall	1
backward." (Genesis 49:17)	
<b>NOTE:</b> Dan's name is not found on one of the Evidently Dan did not overcome. In actual fact ancient serpent, making people fall. Remarkab Holy City will have the names of the twelve ap is missing for the same reason.	t he had the character of the ply, the foundations of the
Keep the Commandments or Wash	h their Robes?
What is the proper translation of Revelation	
•	essed are those who wash
	_ through the gates into the
city." (Revelation 22:14)	
Will those who enter the Holy City also have	e clean robes?
"And I said to him, 'Sir, you know,' So he said	d to me, 'These are the ones
who come out of the great tribulation, and	their robes and
made them in the blood of the	e Lamb." (Revelation 7:14)
Will God's people who go through the final	tribulation also keep the
	NOTE: We are accustomed to hearing that the profiles which characterizes every person on e reveals that there are really twelve different per of Jacob had particular strengths and weakness.  What evil trait of character did Dan possess "Dan shall be a by the way, a that bites the horse's heels so that its rider shall backward." (Genesis 49:17)  NOTE: Dan's name is not found on one of the Evidently Dan did not overcome. In actual fact ancient serpent, making people fall. Remarkabel Holy City will have the names of the twelve ap is missing for the same reason.  Keep the Commandments or Wash what is the proper translation of Revelation those who keep His commandments" or "Blue their robes"?  "Blessed are those who do His right to the tree of life, and may city." (Revelation 22:14)  Will those who enter the Holy City also have "And I said to him, 'Sir, you know,' So he said who come out of the great tribulation, and made them in the blood of the made them in the made them in the made them in the blood of the made them in the made them in