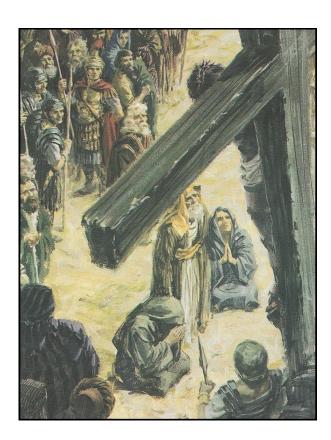
throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love." Ellen G. White, The Great Controversy, p. 678.

 ${\bf 24. \ \ What \ did \ God \ do \ so \ that \ you \ don't \ have \ to \ perish \ in \ hell? \ John \ 3:16}$

He gave His ______.

25. Are you thankful that a merciful and just God will destroy sin and sinners, but that He will not punish them throughout all eternity?



Bible texts in this lesson are primarily quoted from New King James Version copyright Thomas Nelson Publishers.

Copyright 1989 and 1994 by SEMINARS UNLIMITED. Christian ethics dictate that this material not be copied without written permission.

THE FINAL PHASE OF THE JUDGMENT

Daniel has unveiled to us three phases of the judgment: the judgment of the righteous (pre-advent judgment) (see Lessons 13-15), the judgment of the wicked during the 1000 years (see Lesson 16), and the execution of the judgment at the end of the 1000 years. In this lesson, we want to study carefully the third phase — the execution of the judgment.

The final phase of the judgment is the meting-out of punishment to the wicked. According to popular teaching today, a wicked person goes to hell as soon as he dies, yet Daniel and Revelation have clearly revealed to us that the wicked are not judged until the 1000 years, and that they are punished at the end of the 1000 years. How could this be true if a lost person goes to hell when he dies?

This lesson is very closely related to the previous one and will examine three questions: When does hell take place? Where does it take place? and How long does the punishment last?

| DANIEL AND THE FATE OF THE WICKED | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|
| 1. | 1. To what does Daniel say that the wicked will be resurrected? Daniel 12:2 | | |
| | "To and everlasting" | | |
| 2. What is the final fate of the little horn? Daniel 7:26 | | | |
| | "They shall take away his dominion, to and | | |
| | it forever." | | |
| NOTE: The little horn is symbolic of all the wicked, who, according to Daniel, will eventually be consumed and destroyed. | | | |
| WHEN WILL THE WICKED BE PUNISHED? | | | |
| According to popular teaching, a wicked person goes to hell as soon as he dies. Therefore, punishment is received immediately after death. If this were true, how unfair God would be. Cain slew Abel six thousand years ago. According to popular teaching, Cain would have gone to hell when he died and would have been burning ever since. Someone else commits murder today and goes to hell at death, but poor Cain has to burn six thousand years longer for the crime of being born six thousand years earlier! Is that justice? Every sense of justice suggests that people be punished alike for the same crime. | | | |
| 3. | According to the apostle Peter, when are the wicked punished? 2 Peter 2:9 | | |
| | "To reserve the unjust under punishment for the | | |
| | of" | | |
| | | | |

| | "You shall be no" | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|
| | NOTE: Praise God! Thank God! Shout praises to Him! We don't have to worry about Satan getting out of hell. God will forever bring an end to Satan. What a glorious truth! | | | |
| | THE END OF SIN | | | |
| 21. | 21. What are the wages of sin? Romans 6:23 | | | |
| "For the wages of sin is" NOTE: The penalty for sin is not everlasting life in hell, but death. God do not offer us a choice between life in hell or life in heaven. The choice offer us is life versus death. If a person burned throughout the ceaseless ages of eternity in hell, amazingly he would still receive eternal life. It certainly would not be a pleasant life, but it would still be life, and he would never receive the wages of sin, which is death. Hell fire is not the punishment first in; death is. The fire is only the means to bring about the end, which is death. If the fire does not result in death, then it is not the punishment of the p | | | | |
| | | | | 22. |
| | "He who has the Son has; he who does not have the Son | | | |
| | of God does not have" | | | |
| | NOTE: Life is available only in Jesus Christ. Only those who have accepted Christ as their Saviour have everlasting life. Without Christ, there can be no life. Satan would like us to think that we can have life without Christ. If eternal hell were true, that would be possible. Scripture is just too clear—there is no life apart from Jesus Christ. | | | |
| 23. | 3. On Calvary, Christ paid the penalty for our sins. He suffered the second death torus. Is Jesus still being punished on the cross today, or did He die on the cross? John 19:30, 33 | | | |
| | He" | | | |
| | NOTE: The fact that Jesus died on the cross is the strongest evidence against the pagan doctrine of eternal torment. (For the origin of this doctrine, see Exhibit 2.) Our Saviour paid the penalty for our sin. That penalty was death, not burning through all eternity in hell. God will deal with the sin problem. | | | |

He will totally destroy sin and sinners. They will be no more. God has done the only thing that a just God could do in destroying sinners. But praise God, He is not a pagan tyrant. He is just, but He is also merciful.

"The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all flow life and light and gladness

| 14. | What is the only thing that is left of the wicked after the fire has done its work? Malachi 4:3 | | | |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 15. | What two cities in the Bible are mentioned as examples of hell fire? Jude 7 | | | |
| | "and" | | | |
| | NOTE: These two cities are no longer burning. The fire burned until it had completely consumed and destroyed the city, then it went out. The Bible states that these two cities are examples of what hell fire is like. When the fire has done its work, it will go out. | | | |
| | THE FATE OF SATAN | | | |
| 6. What does Jesus plan to do to Satan? Hebrews 2:14 | | | | |
| | "him who had the power of death, that is, the devil." | | | |
| 17. | How does God destroy the devil? Revelation 20:10 | | | |
| | "The devil Was cast into the of" and | | | |
| | " (For an explanation of the rest of this verse, please see | | | |
| | Exhibit 1.) | | | |
| 18. | What is the lake of fire called? Revelation 21:8 | | | |
| | "The second" | | | |
| | NOTE: Please note that the fire results in death, a death from which there is no resurrection. | | | |
| 19. | In Ezekiel 28, under the symbolism of the king of Tyre, God addresses Lucifer, that arch rebel. How does God bring an end to Lucifer? Ezekiel 28:18 | | | |
| | "Therefore I brought from your midst; it | | | |
| | you, and I turned you to" | | | |
| | NOTE: Again, notice the strong language used to describe the destruction of Satan. He is destroyed by fire, he is devoured and reduced to ashes. The fate of the wicked is the same fate that awaits Satan himself. | | | |

20. Will Satan still exist in the fire? Ezekiel 28:19

NOTE: If the wicked are reserved for the final day of judgment, they cannot be burning now.

| ١. | When did Jesus say that the wicked will be burned Matthew 13:40-42 | d in the fire? |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| | "So it will be at the of the | is age." |
| | NOTE: Jesus makes it clear that the wicked are not p end of the world. | laced in the fire until the |
| 5. | 5. When does John the Revelator say that the wicker fire? Revelation 20:7, 9, 15 | d will be cast into the |
| | At the end of the years. | |
| | NOTE: The Bible is very clear on the question of wh punished. They are not cast into the fire until the end | |
| | WHERE ARE THE WICKED P | UNISHED? |
| Th Ob | Popular teaching today suggests that hell is going on in the first devil stands there with his pitchfork, poking people in Diviously, this is a fictitious, medieval concept that has rehinking and no place in Biblical teaching. | nto the fire continually. |
| ĺ. | 6. Where does the Bible say that the fires of hell will Revelation 20:9 | take place? |
| | "They went up on the breadth of the | and fire came |
| | down from God out of heaven and | them." |
| | NOTE: As the wicked encircle the Holy City, fire conthem. They are not inside the earth somewhere; they | |
| 7. | 7. How does the apostle Peter describe the fires of ho | ell? 2 Peter 3:7-12 |
| | a. "The heavens and the | which are now |
| | preserved by the same word, are reserved for | until |
| | the day of judgment." | |
| | b. "The will melt with fervent | heat." |
| | c. "both the earth and the works that are in it will be | |
| | up." | |
| | NOTE: Peter's picture of the fires of hell is very clear engulfed in flames that totally destroy the surface of | r. The entire world is the earth. The world was |

destroyed in Noah's day by a flood of water. It will be destroyed the second time by a flood of fire that will totally annihilate the wicked.

| | en the fire is all over, what does God create? Revelation | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| "A r | new and a new | • • • • • • • • • • • • • • • • • • • • |
| | TE: The heavens in this text refer to the atmospheric heaven | |
| the e | ven where God dwells (2 Peter 3:7) (1167) [1205]. The presearth as we know it will be totally destroyed. Then it will be original perfection by recreation. It will then become the fin its redeemed people throughout all eternity. | e returned to |
| H | IOW LONG ARE THE WICKED PUN | ISHED? |
| through | teaching suggests that, when people go to hell, they continuout the ceaseless ages of eternity. In other words, they never a Notice one preacher's description of what hell is like: | |
| mult Spar terra day | the kingdom to come there is a large and broad valley wher titudes of lost souls are suffering all the torments of the dar nning the valley is a high bridge which gives a good view of ain. One of the joys of the saints is to go out on this bridge and view these poor souls. They see friends, relatives, fa ther, sister, husband, or wife in torment. This view is a feast | mned. of the whole on the Sabbath ather, mother, |
| scre beat of th face to th and hell. Quo | e! It is a pitiful sight. The little child is in this red-hot oven ams to come out. See how it turns and twists itself about in its its head against the roof of the oven. It stamps its little fee he oven. You can see on the face of this little child what your sof all in hell — despair, desperate and horrible! God whis child. Very likely God saw that this child would get wor would never repent, and so it would have to be punished means. So God, in His mercy, called it out of the world in its early sted in "What Hell Will Be Like", Ruben Engstrom, Souther occiation, p.4. | the fire. It set on the floor busee on the was very good rise and worse, nuch more in y childhood." |
| think of eternity. | God punishing people without end throughout the ceaseles. There have been monstrous tyrants throughout history. The people endlessly but at long last, they at least allowed their interests. | ss ages of ney would |

eternity. There have been monstrous tyrants throughout history. They would torture people endlessly but at long last, they at least allowed their victims to finally die. However, some would have us believe that God is a worse tyrant than human tyrants. The teaching is, that by some miraculous process, God keeps renewing people, keeping them alive so that He can keep on torturing them without end. No wonder the doctrine of an eternally burning hell has made more infidels than any other doctrine the devil has ever devised.

The destruction of the wicked is a frequently mentioned subject in Scripture. In fact, it is referred to 182 times as complete annihilation: 98 in the Old Testament and 84 in the New Testament. One hundred and eighty-two times, Scripture

declares that hell will end and that the wicked will never be any more. There are also five or six other texts that are not as clear, but as we look at them more carefully, we will discover them to be in harmony with the rest of Scripture. Proponents of the teaching that hell will never come to an end have latched on to these five or six texts, completely ignoring the 182 clear texts of Scripture indicating the final, total, complete annihilation of the wicked. (For an explanation of these five or six texts that are in harmony with the 182 clear texts of scripture, please see the Exhibit 1.)

| of s | scripture, please see the Exhibit 1.) | • | |
|------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| 9. | What does Jesus say will be the ultimate fate of the wicked? John 3:16 | | |
| | "That whoever believes in Him should i | not but | |
| | have everlasting life." | | |
| | NOTE: A stronger word cannot be foun than the word "perish". | d to describe the cessation of life | |
| 10. | How does the psalmist, David, describes Psalm 37:9, 10 | oe the fate of the wicked? | |
| | a. "Evildoers shall be cut | .,, | |
| | b. "The wicked shall be | | |
| | c. "You will look carefully for his | , but it shall be no more." | |
| 11. | How else does David describe the fate of the wicked? Psalm 37:20 | | |
| | a. "The wicked shall | | |
| | b. "The enemies of the Lord, | | |
| | c. "Into they shall | 1 away." | |
| | NOTE: Here again is a picture of total a | nd absolute annihilation. | |
| 12. | Will the fires of hell bum people up, of Malachi 4:1 | or will it keep on burning them? | |
| | "The day which is coming shall | them | |
| | says the LORD of hosts." | | |
| 13. | When the fire has done its work, how much will be left? Malachi 4:1 | | |
| | "That will leave them neither | nor ." | |
| | NOTE: When a tree is burned up, both in nothing left of the tree. It is totally destrannihilated. | ts branches and its roots, there is oyed, totally consumed, totally | |