

# CONTRAST OF MORAL AND CEREMONIAL LAWS

MORAL LAW

Called Royal Law of Liberty - James 2:8-12 (1775)

Exodus 24:12 (126); 31:18 (141) Spoken by God — Deuteronomy 4:12 (295) on stone Written by God

in the Ark — Hebrews 9:4 (1764); Exodus 40:20 (158)

To stand forever — Psalm 111.7,8 (942)

Romans 3:20 (1651); 7:7 (1655) Gives the knowledge of sin -

- 1 John 5:3 (1794) Not grievous - James 2:10-12 (1775) Judges all men

Romans 7:14 (1656) Spiritual -

### RITUAL OR CEREMONIAL LAW

Ephesians 2:15 (1716)

Called Law . . . contained in ordinances

II Chronicles 35:12 (754) Spoken by Moses — Leviticus 1:1-3 (160) by Moses in book --Written

Placed in the side of the ark

Deuteronomy 31:24-26 (343)

Ended at the cross — Colossians 2:14-17 (1730)

Was given because of sin

Judges no man — Colossians 2:14-17 (1730) Contrary to us — Colossians 2:14-17 (1730)

Carnal — Hebrews 9:10 (1765)

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## COMPARISON OF GOD AND HIS LAW

God is Spiritual - John 4:24 (1552) — I John 4:8 (1794) God is Love

is Truth — John 14:6 (1575)

God

God is Righteous - I Corinthians 1:30 (1670)

God is Holy - Isaiah 6:3 (1031)

God stands Forever - James 1:17 (1774) - Matthew 5:48 (1404) is Perfect God

God is Good — Luke 18:19 (1529)

God is Just — Deuteronomy 32.4 (344)

God is Pure — 1 John 3:3 (1792)

God is Unchangeable - James 1:17 (1774)

is Spiritual — Romans 7:14 (1656)

His law is Love — Matthew 22:37-40 (1436)

- Psalm 119:142 (951) is Truth His law

is Righteous — Psalm 119:172 (952) His law

His law is Holy — Romans 7:12 (1655)

is Perfect — Psalm 19.7 (871) His law

stands Forever - Psalm 111:7,8 (942) His law

His law is Good — Romans 7:12 (1655)

is Pure - Psalm 19:8 (871) His law

is Just — Romans 7:12 (1655)

His law

- Matthew 5:18 (1402) His law is Unchangeable

NOTE. As you can readily see, God's law is a transcript of His character, It can no more change or end than can the eternal God. Himself.

~ NOTES ~

### REVELATION SEMINARS

### THE CHURCHES COMMENT

### **BAPTIST**

"There was and is a commandment to keep holy the Sabbath day but that Sabbath day was not Sunday ... It will be said, however, and with some show of triumph, that the Sabbath was transferred from the seventh to the first day of the week ... Where can the record of such a transaction be found? Not in the New Testament — absolutely not. There is no scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week" — From a paper by Dr. Edward T. Hiscox, author of **The Baptist Manual** 

### **CATHOLIC**

"You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we (Catholics) never sanctify." — James Cardinal Gibbons, **The Faith of Our Fathers**, p. 111

### **CHRISTIAN**

"There never was any change of the Sabbath from Saturday to Sunday. There is not in any place in the Bible any intimation of such a change." — **First-Day Observance**, pp. 17,19

### **CHURCH OF CHRIST**

"I do not believe that the Lord's day came in the room of the Jewish Sabbath, or that the Sabbath was changed from the seventh to the first day." — Alexander Campbell, **Washington Reporter**, October 8, 1821

### **CONGREGATIONALIST**

"The current notion that Christ and His apostles authoritatively substituted the

- 1. And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

  Thou shalt have no other gods before me. Exodus 20:1-3
- 2. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. Exodus 20:4-6
- 3. Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. Exodus 20:7
- 4. Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it. Exodus 20:8-11
- **5. Honour thy father and thy mother:** that thy days may be long upon the land which the LORD thy God giveth thee. Exodus 20:12
- **6. Thou shalt not kill.** Exodus 20:13
- 7. Thou shalt not commit adultery. Exodus 20:14
- 8. Thou shalt not steal. Exodus 20:15
- **9. Thou shalt not bear false witness against thy neighbour**. Exodus 20:16
- **10. Thou shalt not covet** thy neighbour's house, **thou shalt not covet** thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. Exodus 20:17



THE LAW OF GOD - NEW TESTAMENT

1. 'Thou shalt worship the Lord thy God, and Him only shalt thou serve", Matthew 4:10.

2. "Little children, keep yourselves from idols", "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device", I John 5:21; Acts 17:29.

**3.** "That the name of God and His doctrine be not blasphemed", I Timothy 6:1.

4. "Pray ye that your flight be not in the winter, neither on the Sabbath day", "The Sabbath was made for man, and not man for the Sabbath: therefore the Son of man is Lord also of the Sabbath", "For He spake in a certain place on the seventh day on this wise. And God did rest the seventh day from all His works", "There remaineth therefore a keeping of a Sabbath to the people of God. For he that is entered into His rest, he also hath ceased from his own works, as God did from His", "For by Him were all things created, that are in heaven, and that are in earth", Matthew 24:20; Mark 2:27, 28; Hebrews 4:4, 9, 10 margin; Colossians 1:16.

5. "Honour thy father and thy mother", Matthew 19:19.

**6.** "Thou shalt not kill", Romans 13:9.

7. "Thou shalt not commit adultery", Matthew 19:18

**8.** "Thou shalt not steal", Romans 13:9.

**9.** "Thou shalt not bear false witness", Romans 13:9.

**10.** "Thou shalt not covet", Romans 7:7.

first day for the seventh, is absolutely without any authority in the New Testament." — Dr. Lyman Abbott, **Christian Union**, January 19, 1882

### **EPISCOPAL**

"Is there any command in the New Testament to change the day of weekly rest from Saturday to Sunday? None." — **Manual of Christian Doctrine**, p. 127

### **METHODIST**

"Take the matter of Sunday . . . there is no passage telling Christians to keep that day, or to transfer the Jewish Sabbath to that day." — Harris Franklin Rail, Christian Advocate, July 2, 1942

### **LUTHERAN**

"The observance of the Lord's day (Sunday) is founded not on any command of God, but on the authority of the church." — **Augsburg Confession of Faith,** quoted in **Catholic Sabbath Manual,** part 2, Chapter 1, Section 10

### **PRESBYTERIAN**

"The Christian Sabbath (Sunday) is not in the Scriptures, and was not by the primitive church called the Sabbath." — **Dwight's Theology**, vol. 4, p. 401

### **DICTIONARY**

"The notion of a formal substitution by apostolic authority of the Lord's Day (meaning Sunday) for the Jewish Sabbath (or the first for the seventh day) ... and the transference to it, perhaps in a spiritualized form, of the sabbatical obligation established by the promulgation of the Fourth Commandment, has no basis whatever either in Holy Scripture or in Christian antiquity." — Sir William Smith & Samuel Cheetham, A Dictionary of Christian Antiquities, vol. 2, p. 182, Article "Sabbath"

### **ENCYCLOPEDIA**

"It must be confessed that there is no law in the New Testament concerning the first day." — M'Clintock and Strong, Cyclopedia of Biblical, Theological and Ecclesiastical Literature, vol. 9, p. 196

**NOTE:** Though some individual pastors may argue the point, we have not found one single Sunday-keeping organization yet, which did not in its official literature plainly admit that there is no Scripture to support Sunday observance.